



Westport Municipal Advisory Council

P. O. Box 307, Westport, CA 95488
www.westportmac.org

MINUTES Date October 30th, 2019

Westport Community Center, 24900 Abalone Street, Westport

- 1) Roll call – Called to order at 7:00 pm. In attendance were Thad Van Bueren, Bill Knapp, Gary Quinton, and Robert Scott.
- 2) Approval of the minutes of October 1st, 2019 was unanimous.
- 3) Public Expressions. There were none.
- 4) New Business.
 - a) Mendocino County Housing Element Amendment: proposed revision which will allow Accessory Dwelling Units, among other changes in policy. This proposal did not come to the attention of the WMAC until just a few days before the meeting and is scheduled to be decided by the BOS on November 5th, 2019. All in attendance were aware of the Coastal Commission recommendation to the county on the subject and a letter of support was sent to the BOS several months ago. After reading the 28 page proposal at the meeting it was decided that our Chair person will compose a letter to the BOS then circulate it among the board for approval. It was decided that members of the Council will attend the Nov. 5th BOS meeting and read the letter into the record.
 - b) Cannabis Ordinance Amendment: This proposed change which the Board of Supervisors will consider Nov. 5, 2019. The commission decided to make no comment.
- 5) Old Business:
 - Pampas Grass Eradication: At the last meeting Director Grigg volunteered to compose a letter to Caltrans and State Parks. Director Grigg has decided not to pursue the item and the subject is now dropped from the agenda.
- 6) Announcements/Correspondence—(Discussion Only):
 - No announcements are planned.
- 7) Set preliminary agenda for next meeting—3 December 2019
- 8) Adjournment at 8:11 pm

Respectfully submitted

Gary Quinton, Secretary

Further Information about WMAC Meetings

Copies of agendas are posted on the Westport Store bulletin board and WMAC web site (www.westportmac.org) at least 3 days prior to each meeting. The public may request placement of a topic on the agenda by sending a message by U.S. mail or an email to the Chairperson (WMAC95488@wildblue.net). Agendas can be emailed if you supply an address.